

Linda McCulloch, Superintendent Office of Public Instruction PO Box 202501 Helena, MT 59620-2501

# School District Claim for State Reimbursement for Individual and Isolated Transportation

| State    |  |
|----------|--|
| District |  |
| County   |  |

**First Semester Second Semester DUE** February 1 to County Superintendent May 10 to County Superintendent **DATES:** February 15 to State Superintendent May 24 to State Superintendent COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR INDIVIDUAL AND ISOLATED TRANSPORTATION: This claim is for the period beginning 20 and ending , 20 month day month day **CERTIFICATION:** The information on this form is complete and accurate to the best of my knowledge. Date Signature, Chair, Board of Trustees County: District: District Level: 56 Yellowstone 0965 Billings Elem Elementary District Contract Daily # of Days Transported # # Shared Family's Name Rate 2 1014 No Lucero, Elaine 0.60 2 Butler, Steven 2324 No 0.95 2 2325 No Canton, Diane 2.15 2 2327 Fike, Wendy No 0.40 2 2328 Fleming, Pam No 1.00 2 2329 No Gar, Lana 0.25 2 2330 Grygiel, Laurie A Yes 0.83 2 2331 Goich, Stacey 1.70 No 2 2332 Johnson, Shane No 0.85 2 2333 No Jung, Amy 1.35 2 2335 No Morris, Beth 1.05 2 Ness, Dawn 2336 No 3.10 2 2337 No Olson, Rhonda 0.70 2 2338 No Rapacz, Kristin 1.35 2 2339 No Temme, Lowell H 1.05 2 2341 Yes Wisler, Jeannie 0.93 2 2459 No Geck, Leah 2.25 2 2460 No Geck, Leah 1.13 2 2461 Yes McLeod, Dona 0.50

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2461

Yes

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0.50

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McLeod, Dona



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| DUE   |
|-------|
| DATES |

First Semester
February 1 to County Superintendent
February 15 to State Superintendent

Second Semester
May 10 to County Superintendent
May 24 to State Superintendent

### COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR INDIVIDUAL AND ISOLATED TRANSPORTATION:

|   | I his claim is for the period beginning |       | , 20 and ending |       |     |
|---|---|-------|-----------------|-------|-----|
|   |   | month | day             | month | day |
| _ | CEDETELCATION                           |       |                 |       |     |

### **CERTIFICATION:**

The information on this form is complete and accurate to the best of my knowledge.

| Signature, Chair, Board of Trustees |                 |
|-------------------------------------|-----------------|
|                                     |                 |
| District:                           | District Level: |
|                                     |                 |

| 56 Yellowstone |      | 1e     | 0968 Blue Creek Elem    | Elementary    |                          |
|----------------|------|--------|-------------------------|---------------|--------------------------|
| District<br>#  |      | Shared | Family's Name           | Daily<br>Rate | # of Days<br>Transported |
| 3              | 1908 | No     | Anderson, Susan         | 0.25          | Transported              |
| 3              | 1909 | No     | Becker, James           | 1.75          |                          |
| 3              | 1910 | No     | Becker, Patricia        | 2.25          |                          |
| 3              | 1911 | No     | Blain, Vicki            | 0.75          |                          |
| 3              | 1912 | No     | Clark, Leslie           | 1.00          |                          |
| 3              | 1913 | No     | Egan, Shawn             | 0.90          |                          |
| 3              | 1914 | No     | Gardner, Greta          | 0.50          |                          |
| 3              | 1915 | No     | Gillespie, Terri        | 1.40          |                          |
| 3              | 1916 | No     | Greenwood, Jennifer     | 1.30          |                          |
| 3              | 1917 | No     | Hegg, Robert            | 0.25          |                          |
| 3              | 1918 | No     | Henneberry, Michelle    | 0.25          |                          |
| 3              | 1919 | No     | Hobza, Kathy 0.75       |               |                          |
| 3              | 1920 | No     | Kemmick, Pamela         | 0.30          |                          |
| 3              | 1921 | No     | Kennedy, Cindy          | 1.90          |                          |
| 3              | 1922 | No     | Krebill, Karen          | 1.85          |                          |
| 3              | 1923 | No     | Lowe, Roberta & Loretta | 0.75          |                          |
| 3              | 1924 | No     | Malcomson, Laura        | 0.25          |                          |
| 3              | 1925 | No     | McNeil, Juli            | 1.05          |                          |
| 3              | 1926 | No     | Megorden, Rhonda L      | 1.00          |                          |
| 3              | 1927 | No     | Roberts, Kelli M        | 1.60          |                          |
| 3              | 1928 | No     | Sattler, Roma 0.65      |               |                          |
| 3              | 1929 | No     | Silsbee, Lisa A 0.50    |               |                          |
| 3              | 1930 | No     | Tennyson, Wynn D        |               |                          |
| 3              | 1931 | No     | White, Kim & Chris      | 0.35          |                          |
| 3              | 1932 | No     | Eshbaugh, Tammi 0.25    |               |                          |
| 3              | 2321 | No     | Pennington, Morya 1.75  |               |                          |
| 3              | 2350 | No     | Prom, Shirley 0.85      |               |                          |

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#### Helena, MT 59620-2501 **Second Semester** First Semester **DUE** February 1 to County Superintendent May 10 to County Superintendent **DATES:** February 15 to State Superintendent May 24 to State Superintendent COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR INDIVIDUAL AND ISOLATED TRANSPORTATION: This claim is for the period beginning and ending 20 month day month day **CERTIFICATION:** The information on this form is complete and accurate to the best of my knowledge. Date Signature, Chair, Board of Trustees District Level: County: District: 56 Yellowstone 0975 Custer K-12 Schools **High School** District Contract **Daily** # of Days Transported # # Shared Family's Name Rate 15 1903 No Keller, Stuart & Colleen 6.00

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